



COUNCIL AGENDA FOR TUESDAY

6:00 P.M.

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ANNOUNCE BUSINESS FROM AUDIENCE PROCEDURE
6. MAYOR'S REPORT
 - A. Proclamation: National Police Week....Mayor Shoop
Documents:

[6A.PDF](#)
 - B. Proclamation: Honoring Lieutenant Russell Morris....Mayor Shoop
Documents:

[6B.PDF](#)
7. COUNCILMEMBERS' CONCERNS, COMMENTS, LIAISON REPORTS
8. CONSENT AGENDA
 - A. Approval Of Minutes.....Haley
Documents:

[8A.PDF](#)
 - B. Announcement Of Upcoming Meetings....Haley
Documents:

[8B.PDF](#)
 - C. Circle Of Truth Concert....Dee Andrews
Documents:

[8C.PDF](#)
 - D. Approval Of Voting Member Liaison Assignments....Lowrance
Documents:

[8D.PDF](#)
 - E. Request To Present Lt. Morris His Duty Weapon.....Hoglund

Documents:

[8E.PDF](#)

F. Administrative Services Agreement/Anchor Benefit Consulting.....Robinson

Documents:

[8F.PDF](#)

G. Budget Amendment #50/Military Sea Service Museum Roof.....Robinson

Documents:

[8G.PDF](#)

9. OLD BUSINESS

10. NEW BUSINESS

A. Update On Lake Jackson Watershed Hydrology Study.....Clell Ford

Documents:

[10A.PDF](#)

B. Audited Financial Statements For Fiscal Year Ended September 30, 2017.....Robinson

Documents:

[10B.PDF](#)

11. BUSINESS FROM AUDIENCE

12. CITY ATTORNEY'S BUSINESS

A. Ordinance #1422 Vacating Unnamed Road ROW/Hinkle Property (2nd Reading)....Swaine

Documents:

[12A.PDF](#)

13. CITY ADMINISTRATOR BUSINESS

14. CITY CLERK'S BUSINESS AND ANNOUNCEMENTS

A. Bills For Approval.....Haley

Documents:

[14A.PDF](#)