



COUNCIL AGENDA FOR TUESDAY

6:00 P.M.

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ANNOUNCE BUSINESS FROM AUDIENCE PROCEDURE

6. MAYOR'S REPORT

- A. Proclamation On Police Week.....Mayor Shoop

Documents:

[6 A.PDF](#)

7. COUNCILMEMBERS' CONCERNS, COMMENTS, LIAISON REPORTS

8. CONSENT AGENDA

- A. Approval Of Minutes.....Haley

Documents:

[8A.PDF](#)

- B. Announcement Of Upcoming Meetings.....Haley

Documents:

[8B.PDF](#)

- C. Resolution #2017-06/Fireworks Show Funding.....Robinson

Documents:

[8C.PDF](#)

- D. Memorandum Of Understanding/Edward Byrne Memorial Justice Assistance Grant....Chief Hoglund

Documents:

[8D.PDF](#)

- E. Approval Of Voting Member Liaison Assignments.....Stewart

Documents:

[8E.PDF](#)

- F. Appointments To Planning & Zoning Board.....Noethlich

Documents:

[8F.PDF](#)

- G. 8th Annual Sebring Thunder....Stacy Hill

Documents:

[8G.PDF](#)

9. OLD BUSINESS

10. NEW BUSINESS

- A. 2017 Heartland Triathlon.....Cherie Starr/Patrick High

Documents:

[10 A.PDF](#)

B. Public Hearing: Ordinance #1415 Changing Zoning And Land Use Of Property Located At 3400 Sebring Parkway.....Stewart/Swaine

Documents:

[10 B.PDF](#)

C. Ordinance #1415 Changing Zoning And Land Use Of Property Located At 3400 Sebring Parkway (1st Reading).....Swaine

Documents:

[10 C.PDF](#)

11. BUSINESS FROM AUDIENCE

12. CITY ATTORNEY'S BUSINESS

13. CITY ADMINISTRATOR BUSINESS

14. CITY CLERK'S BUSINESS AND ANNOUNCEMENTS

A. Bills For Approval.....Haley

Documents:

[14A.PDF](#)