



COUNCIL AGENDA FOR TUESDAY

6:00 P.M.

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ANNOUNCE BUSINESS FROM AUDIENCE PROCEDURE
6. MAYOR'S REPORT
7. COUNCILMEMBERS' CONCERNS, COMMENTS, LIAISON REPORTS
8. CONSENT AGENDA

A. Approval Of Minutes.....Haley

Documents:

[8A.PDF](#)

B. Announcement Of Upcoming Meetings....Haley

Documents:

[8B.PDF](#)

C. Self-Funded Employee Health Plan....Robinson

Documents:

[8 C.PDF](#)

D. Health Insurance Reinsurance Contract Renewal.....Robinson

Documents:

[8D.PDF](#)

E. 7th Annual Crazy Pepper Chili Cook Off....Dr. John Pepper

Documents:

[8E.PDF](#)

F. Certificate To Non Ad-Valorem Assessment/Solid Waste....Shands

Documents:

[8F.PDF](#)

G. Budget Amendment #81/Police Dept. Overtime.....Hoglund

Documents:

[8G.PDF](#)

H. Surplus Generator.....Border

Documents:

[8H.PDF](#)

I. City Attorney Contract.....Noethlich

Documents:

[8 I.PDF](#)

J. 2017 Sebring High School Homecoming Parade.....Kim Ervin/Chief Hoglund

Documents:

[8J.PDF](#)

K. Designation Of Trick Or Treat Night.....Hoglund

Documents:

[8K.PDF](#)

L. Sebring Chamber Business Expo....Liz Barber

Documents:

[8 L.PDF](#)

M. Fire Extinguisher Inspection And Service Bid.....Osha

Documents:

[8M.PDF](#)

N. Generator Maintenance & Repair Bids....Osha

Documents:

[8 N.PDF](#)

O. Budget Amendment #85/FRS Retirement Cost Reclass.....Robinson

Documents:

[8 O.PDF](#)

P. Memorial Dr./Bramblewood Rd. Waterline Extension Bid/B.A. #86.....Boggus

Documents:

[8 P.PDF](#)

Q. Purchase Of Self-Contained Breathing Apparatus Compressor System/Fill Station....Border

Documents:

[8 Q.PDF](#)

R. Receivables.....Robinson

Documents:

[8 R.PDF](#)

9. OLD BUSINESS

10. NEW BUSINESS

A. Octoberfest Event.....Rob Bullock

Documents:

[10 A.PDF](#)

B. Highlands Transit Plan Executive Summary (Draft)....Marybeth Soderstorm

Documents:

[10 B.PDF](#)

C. Proposed Amendments To Sign Code.....Jennifer Codo-Salisbury

Documents:

[10 C.PDF](#)

11. BUSINESS FROM AUDIENCE

12. CITY ATTORNEY'S BUSINESS

A. Acceptance Of Settlement & Mutual General Release/HUC Easement/Resolution
#2017-13 Authorizing Budget Amendment #31

Documents:

[12 A.PDF](#)

13. CITY ADMINISTRATOR BUSINESS

14. CITY CLERK'S BUSINESS AND ANNOUNCEMENTS

A. Bills For Approval.....Haley

Documents:

[14 A.PDF](#)

B. Announcement Of CRA Board Vacancies.....Haley

Documents:

[14 B.PDF](#)