



## COUNCIL AGENDA FOR TUESDAY

**6:00 P.M.**

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ANNOUNCE BUSINESS FROM AUDIENCE PROCEDURE
6. MAYOR'S REPORT

A. Proclamation On Hospice Month.....Mayor Shoop

Documents:

[6 A.PDF](#)

7. COUNCILMEMBERS' CONCERNS, COMMENTS, LIAISON REPORTS

8. CONSENT AGENDA

A. Approval Of Minutes.....Haley

Documents:

[8A.PDF](#)

B. Announcement Of Upcoming Meetings.....Haley

Documents:

[8 B.PDF](#)

C. Purchase Of Vehicle/Water Dept....Boggus

Documents:

[8 C.PDF](#)

D. Purchase Of Vehicle/Wastewater Collections.....Pollard

Documents:

[8 D.PDF](#)

E. Purchase Of Vehicle/Public Works Dept.....Fields

Documents:

[8 E.PDF](#)

F. Request To Present Corp. Milbrecht Her Duty Weapon.....Hoglund

Documents:

[8 F.PDF](#)

G. Superior Naviline Software, Hosting And Support.....Anderson

Documents:

[8 G.PDF](#)

H. Circle Of Cans Event.....Mary Strenth

Documents:

[8 H.PDF](#)

I. Appointment Of CRA Chair & Vice Chair.....Vazquez

Documents:

[8 I.PDF](#)

J. Approval Of Facade Grant Application/Stefan Schult.....Vazquez

Documents:

[8 J.PDF](#)

K. LMS Working Group Request And Voting Members Appointment.....Noethlich

Documents:

[8 K.PDF](#)

L. Resolution #2017-25 Approving BA #7/Purchase Of Generators.....Boggus

Documents:

[8 L.PDF](#)

9. OLD BUSINESS

10. NEW BUSINESS

A. Project 65.....Annette Owens/Tony Folkner

Documents:

[10 A.PDF](#)

B. 5th Annual YMCA/Sebring Fireman 5K Run/Walk.....Laura Van Fleet

Documents:

[10 B.PDF](#)

C. DEO Technical Assistance Grant/Water Supply Plan.....Jennifer Codo-Salisbury

Documents:

[10 C.PDF](#)

D. Request To Process Outdoor Advertising Permit.....Dennis Thieme

Documents:

[10 D.PDF](#)

11. BUSINESS FROM AUDIENCE
12. CITY ATTORNEY'S BUSINESS
13. CITY ADMINISTRATOR BUSINESS
14. CITY CLERK'S BUSINESS AND ANNOUNCEMENTS

A. Bills For Approval.....Haley

Documents:

[14 A.PDF](#)