

**AMENDED**

**AGENDA**

**ORDER AND PROCEDURE OF COUNCIL MEETING**

**TUESDAY, MARCH 3, 2020**

**6:00 P.M.**

**CALL TO ORDER:**

- 1. CALL TO ORDER**
- 2. INVOCATION:**
- 3. PLEDGE OF ALLEGIANCE:**
- 4. ROLL CALL:**
- 5. ANNOUNCE BUSINESS FROM AUDIENCE PROCEDURE:**
- 6. MAYOR'S REPORT:**
  - A. Proclamation on American Red Cross Month**
- 7. COUNCILMEMBERS' CONCERNS, COMMENTS, LIAISON REPORTS:**
- 8. CONSENT AGENDA:**
  - A. Approval of minutes: Haley
  - B. Announcement of upcoming meetings: Haley
  - C. Resolution 2020-04 authorizing Budget Amendment #25/Fire Truck Purchase: Robinson
  - D. Resolution 2020-05 authorizing Budget Amendment #26/Utilities Fund Balance Brought Forward: Robinson
  - E. Request to close Booker Avenue: Conchita Holdman
  - F. Memorandum of Understanding/Solid Waste Drivers: Noethlich
  - G. Use of Stage/Sebring Firemen Inc.: Noethlich
- 9. OLD BUSINESS:**
- 10. NEW BUSINESS:**
  - A. Proclamation: Developmental Disabilities Awareness Month: Mayor Shoop
  - B. Scarf Bomb Circle Park/Developmental Disabilities Month: Donna Scherlacher
  - C. Stations of the Cross: S. Anne Shahid
- 11. BUSINESS FROM AUDIENCE:**
- 12. CITY ATTORNEY'S BUSINESS:**
- 13. CITY ADMINISTRATOR BUSINESS:**
  - A. Lease of lot adjacent to Charlie Brown Park: Noethlich
- 14. CITY CLERK'S BUSINESS AND ANNOUNCEMENTS**
  - A. Bills for approval: Haley

Any person who might wish to appeal any decision made by the City Council of Sebring, Florida, in public hearing or meeting is hereby advised that he will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made which will include the testimony and evidence upon which such appeal is to be based. The City Council of Sebring, Florida does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Council's functions, including one's access to, participation employment or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact Mrs. Kathy Haley, CMC, City Clerk, at 471- 5100.