

RESOLUTION NO. 2025-30

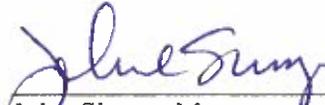
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
SEBRING, FLORIDA, AUTHORIZING A BUDGET AMENDMENT TO  
THE ADOPTED FY 2025/2026 BUDGET.

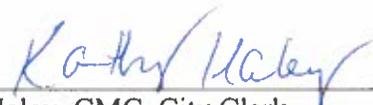
**WHEREAS**, Florida Statute 216.011 defines an APPROPRIATION AS “a legal authorization to make expenditure”, then, no authorizations exist to exceed appropriated line item amounts in the budget. Should any cost requirements bring about a need for more funds than provided in a budget line item, no expenditure may be made until there is an authorized and approved budget amendment to provide more available fund, as set forth in the provisions herein.

**WHEREAS**, the City of Sebring will use Infrastructure Fund Balance Brought Forward in the amount \$50,000;

**WHEREAS**, the City of Sebring will use these funds for a contribution to The Rotary Club of Sebring project constructing bathrooms for visitors to the Circle;

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Sebring, Florida this 18<sup>th</sup> day of November 2025, that Budget Amendment #7 is hereby approved and authorized.

  
\_\_\_\_\_  
John Shoop, Mayor  
City of Sebring, Florida

Attest:   
\_\_\_\_\_  
Kathy Haley, CMC, City Clerk



# Request for Budget Amendment



## Budget Amendment # 7

**Department:** Admin & Finance      **Dept. Head:** Scott Noethlich  
**Request Date:** 11/13/2025      **Submitted by:** Jared Lee  
**Council Date:** 11/18/2025  
 (If required)

Budget Line Item Transfer						
Account Number	Project	Account Name	Current Budget	Increase	Decrease	Amended Budget
115-1521-562-62-01	Buildings		\$ 27,636	\$ 50,000		\$ 77,636
115-1520-389-90-00	Fund Balance Brought Forward		\$ 1,375,523	\$ 50,000		\$ 1,425,523
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -
<b>Totals:</b>				\$ 100,000	\$ -	

**Explain why these funds were not originally budgeted and the justification for your request now:**  
Bringing funds forward for the Rotary Club's bathroom project by the Circle. These funds were not spent last year and not budgeted for in the current fiscal year.

**Department Approval:** *[Signature]*      **Date:** 11/13/2025  
 (Department Head)

**If an account amendment is over \$10,000 (cumulative change over \$20,000):**

**Request approved by:** *[Signature]*      **Date:** 11/18/25  
 (Assistant City Administrator)

**Request authorized by:** *[Signature]*      **Date:** 11/18/25  
 (City Clerk or City Administrator)